

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	APPLE INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630890
3	SCHOOL CODE (IF APPLICABLE)	20876
4	COMPLETE ADDRESS WITH PIN CODE	CHANNU, MUKTSAR , PUNJAB - 152113
5	PRINCIPAL NAME	PRABHDEEP KAUR
6	PRINCIPAL QUALIFICATION	MA HISTORY, ETT, B.ED
7	SCHOOL EMAIL ID	appleinternationalschoollambi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8333941000

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://storage.googleapis.com/zmg-appleschool/affiliation_or_extension_certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://storage.googleapis.com/zmg-appleschool/certificate_of_registration_of_societies_.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://storage.googleapis.com/zmg-appleschool/noc_1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://storage.googleapis.com/zmg-appleschool/RECOGNITION_CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://storage.googleapis.com/zmg-appleschool/Building_safety_2024-25.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://storage.googleapis.com/zmg-appleschool/Fire_Services.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://storage.googleapis.com/zmg-appleschool/deo_certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://storage.googleapis.com/zmg-appleschool/water_sanitation_certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	https://storage.googleapis.com/zmg-appleschool/Fee_Structure_2024-2025.pdf
2	ANNUAL ACADEMIC CALENDER	https://storage.googleapis.com/zmg-appleschool/Academic_calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://storage.googleapis.com/zmg-appleschool/SMC_1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://storage.googleapis.com/zmg-appleschool/Parents_teacher_association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://storage.googleapis.com/zmg-appleschool/last_three_year_result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRABHDEEP KAUR
2	TOTAL NO. OF TEACHERS	30
	PGT	11
	TGT	07
	PRT	08

3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Sazia Chugh

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	26	26	100.00	ALL PASS IN CLASS X

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	0	0	0	NO STUDENT REGISTERED FOR SESSION 2023-24

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8219
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 1370
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 342
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10

6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/mrabr_acF5A?si=_XTlasqqBrU4v44R